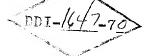


NRO review(s) completed. MORI/CDF

25X1

25X1

System.



| CENTRAL INTELLIGENCE AGENCY WASHINGTON, D.C. 20505 | 01-164/-70> |
|---|---------------------|
| Copy <u>39</u> of | 25X1 |
| 24 June 19 | 70 |
| MEMORANDUM FOR: | 25X1 |
| SUBJECT: Security Controls and Classification Applicable to the National Reconnational Office and National Reconnaissance | issance |
| REFERENCE : dated 19 June 1968, same Subject | vi ^t |
| 1. This document is effective upon receipt and supreference which should be destroyed. | persedes |
| 2. The title National Reconnaissance Program and abbreviation NRP are classified TOP SECRET and will be controlled either in the the TALENT Control | |
| 3. The title National Reconnaissance Office, the abbreviation NRO, the title Director, National Reconnaiss Office and the abbreviation D/NRO are classified SECRET will be controlled either in the control System. | ance and 25X1 |
| 4. All documents prepared subsequent to this date mention these covert, classified titles and/or their abbrev will be controlled either in the or TALENT Cont | viations |

25X1

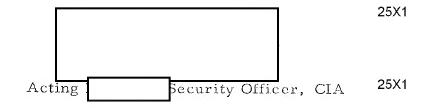




| | Approved For Release 2006/11/01 : CIA-RDP80B01495R001100120010-9 | |
|------|--|------|
| | | 25X1 |
| 25X1 | | |
| NRO | 5. The NRO is a cover organization. | |
| | The Director, NRO, Dr. John L. McLucas is Under | |
| | Secretary of the Air Force. No packages or envelopes | |
| | should be addressed to the Director, National Reconnaissance | |
| | Office. The proper address to use is: | |
| 25X1 | | |
| NRO | Lt. Col., USAF Executive Officer, SAFSS | |
| | Room 4 C 1000, Pentagon | |

6. All officers and clerical personnel should be specifically briefed on the above controls and classifications.

FOR THE DIRECTOR OF SECURITY:



-2-

Approved For Release 2006/11/01 : CIA-RDP80B01495R001100120010-9

| | CHART |
|---------|-------------------------|
| 4 | 6 |
| H | ** 1 3367 3 |
| M 100 M | Car india and the Comme |

| Distribution: Cy#1 - 4 #5 & 6 | WH Vice Presidentle | Attn: | Mr. David McManis | |
|---|---|---|---|------|
| #5 & 6 #7 & 8 #9 & 10 #11 & 12 #13 & 14 #15 & 16 #17 & 18 #19 & 20 #21 & 22 #23 & 24 #25 & 26 #27 & 28 #29 - 37 #38 & 39 #40 & 41 #42 & 43 #44 & 45 | Vice President's Office NSC NSC NASC PFIAB PSAC BOB Treasury State NASA AEC NSA DIA NRO Program "A" Program "B" Program "C" | Attn: | Mr. Kent Crane Mr. William Watts Mr. A. Russell Ash Mr. Russell Hale Mr. J. Patrick Coyne Mr. Frank R. Pagnotta Mr. John Hurley Mr. Anthony Juarich Mr. William Marvel Col. Floyd Sweet | 25X1 |
| #46 & 47 | Program "D" | | | |

25X1

